



Village of Mount Prospect
Village Board
Regular Meeting Agenda
50 S. Emerson St. Mount Prospect, IL 60056

August 19, 2025

Village Hall - 3rd Floor Board Room

7:00 PM

1. CALL TO ORDER

2. ROLL CALL

- 2.1. Posting of Colors by the Mount Prospect Police and Fire Department Honor Guard with the Pledge of Allegiance led by Trustee Vince Dante

3. APPROVAL OF MINUTES

- 3.1. Minutes of the regular meeting of the Village Board - August 6, 2025

4. MAYORS REPORT

- 4.1. Mayor's Comment

- 4.2. PROMOTIONS: Mount Prospect Police Department

Oath of Office | Promotion of Commander Joseph Kanupke to Deputy Chief of Administration

Oath of Office | Promotion of Sergeant William Ryan to Commander

Oath of Office | Promotion of Officer Anthony Leitzow to Sergeant

Oath of Office | Promotion of Investigator Andrea Kane to Sergeant

- 4.3. PROCLAMATION: School's Open - Safety Week, August 15-22, 2025

5. COMMUNICATIONS AND PETITIONS - CITIZENS TO BE HEARD

- 5.1. Individuals wishing to address the Village Board in person regarding issues not on the agenda must register to participate in the Citizens to Be Heard process. You may sign in before the meeting in person or by emailing your intent to speak to publiccomment@mountprospect.org no later than 1:00 p.m. on the day of the meeting.

6. CONSENT AGENDA

- 6.1. List of Bills - July 30, 2025 to August 12, 2025 - \$3,392,396.77

- 6.2. Approval of Closed Session Minutes - August 6, 2025

- 6.3. Motion to approve a change order for the purchase of 26 Cradlepoint R1900 routers that increase the 5-year agreement with Axon Enterprise, Inc annual cost to \$9,208.32, for a total of \$46,041.60 over a 5-year period, and with a new total amount not to exceed of \$1,764,804.40

7. OLD BUSINESS - None

8. NEW BUSINESS - None

9. VILLAGE MANAGER'S REPORT

9.1. As submitted

10. COMMITTEE OF THE WHOLE DISCUSSION ITEM

10.1. Presentation of the Mount Prospect Transit Study

11. ANY OTHER BUSINESS

12. ADJOURNMENT

ANY INDIVIDUAL WHO WOULD LIKE TO ATTEND THIS MEETING BUT BECAUSE OF A DISABILITY OR NEEDS SOME ACCOMMODATION TO PARTICIPATE, SHOULD CONTACT THE VILLAGE MANAGER'S OFFICE AT 847/392-6000, EXTENSION 5327